

**MEETING MINUTES**  
**URBANDALE NEIGHBORHOOD PLANNING COUNCIL – NPC 5**

**(Christ United Methodist Church, 65 Bedford Rd)**

**Monday, October 14, 2019 @ 7:00 p.m.**

**\*\*FOR EXCUSED ABSENCES and AGENDA ADDITIONS/DELETIONS CONTACT\*\***

**[KristinBloodWard1@gmail.com](mailto:KristinBloodWard1@gmail.com) OR call Robert Whitfield @ 269-213-9774**

**MINUTES**

**1. Call to Order & Welcome @ 7:00 p.m.:** (Invocation/Moment of Silence)

**2. Attendance [Member (M) Guest (G) City Rep (C)]:**

**EXCUSED:**

**3. Approval of Previous Minutes:**

**4. Chair Notes/Announcements/Correspondence:**

**5. Additions or Deletions to the Agenda:**

**6. Police Report:**

**7. Guest Speaker:**

Oct: NO GUEST SPEAKER NEEDED

Nov: Johnny Vick

Dec: Joshua Fausey

**8. Committee Reports:** (Comments limited to 3 min per topic)

a. School:

b. Code Report

c. Food Pantry:

d. Library:

**9. New Membership & Renewal**

**10. Beautiful Battle Creek Award/Nominations:**

**11. Old Business.**

**12. New Business:** none

**13. Public Service Comments from Commissioners**

**14. Comments for the Good of the Order:** (Comments limited to three (3) minutes per person)

a. Public Comments: .

b. Members Comments

**15. Next Meeting:**

**16. Adjournment: 8:14PM**

City of Battle Creek Home Page: <http://www.battlecreekmi.gov/site3.aspx>

Crime Map: [www.ci.battle-creek.mi.us/crimesearch](http://www.ci.battle-creek.mi.us/crimesearch)

City Commission Agenda & Minutes:

[http://www.battlecreekmi.gov/City\\_Government/Mayor\\_and\\_Commission/Current\\_Agendas\\_and\\_Minutes.htm](http://www.battlecreekmi.gov/City_Government/Mayor_and_Commission/Current_Agendas_and_Minutes.htm)